## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appln. No:

10/583,105

Applicant:

Nadarajah Narendran et al.

Filed:

April 23, 2007

Title:

HIGH EFFICIENCY LIGHT SOURCE USING SOLID STATE EMITTER AND

DOWN-CONVERSION MATERIAL

T.C./A.U.:

2875

Examiner:

Sharon E. Payne

## SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO/SB/08a and PTO/SB/08b forms submitted herewith. A copy of each reference listed on the PTO/SB/08a and PTO/SB/08b forms, other than U.S. patents, is enclosed.

Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Supplemental Information Disclosure Statement shall not be construed to mean that a search has been made.

RPI-134US PATENT

More than three months have elapsed since the filing of the above-referenced application and a first (non-Final) Official Action has been received. No Final Action or Notice of Allowance has yet been received and it is presumed that none has yet been mailed.

Accordingly, the required fee set forth in 37 C.F.R. § 1.17(p) is provided herewith.

Respectfully submitted,

Jacques J. Etkowicz, Reg. No. 41,738 Stanley Weinberg, Reg. No. 25,276

Attorneys for Applicants

JLE/SW/ch

Enclosures: PTO/SB/08a and PTO/SB/08b forms

USPTO Office Action in Application Serial No. 11/644,815 dated February 3, 2009. USPTO Office Action in Application Serial No. 11/642,089 dated July 23, 2009. European Office Action in EP Application No. 05 761 021.4 dated October 8, 2009.

Dated: November 9, 2009

P.O. Box 980 Valley Forge, PA 19482 (610) 407-0700

The Director is hereby authorized to charge or credit Deposit Account No. **18-0350** for any additional fees, or any underpayment or credit for overpayment in connection herewith.

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